**Appendix 1. Company Details**

**Tenderers should note that the information requested below will be required under the Essential and Award Criteria.**

**Section 1. Company and Contact Details**

|  |
| --- |
| This section must include the following information regarding the Individual or Company and any partners |
| Name of the prime Tenderer |  |
| Registered address of the prime Tenderer |  |
| Company Name |  |
| Address |  |
| Previous Name(s) if applicable |  |
| Registered Address if different from above |  |
| Registration Number  |  |
| Telephone |  |
| E-mail address |  |
| Website address |  |
| Year Established |  |
| Legal Form. Tick the relevant box | o Companyo Partnership | o Joint Ventureo Other (specify): |
| VAT/TVA/Tax Registration Number  |  |
| Directors names and titles and any other key personnel  |  |
| **Please state name of any other persons/organisations (except tenderer) who will befit from this contract (GOAL compliance matter)** |  |
| Parent company |  |
| Ownership |  |
| Do you have associated companies? Tick relevant box. If YES – provide details for each company in the form of additional table as per **Contact Details** | oYes oNo |
|  | **Primary Contact** | **Secondary Contact** |
| Name |  |  |
| Current Position in the Organisation: |  |  |
| No. of years working with the Organisation: |  |  |
| Email address |  |  |
| Telephone |  |  |
| Mobile |  |  |
| Other Relevant Skills: |  |  |
| Institution (Date from – to) |  |  |
| Degrees or Diplomas |  |  |

**Section 2. Company Profile**

|  |
| --- |
| An outline of the scope of business activities, and in particular details of relevant experience regarding contracts of this nature and the number of years the Tenderer has been in business in its present form |
|  |

**Section 3. Professional & Corporate Memberships (e.g. ANSI, BS, ISO, etc...)**

These are with external professional bodies that your company is registered with (please note this is not the company/ business registration details). Please attach copies of any relevant certificates or memberships and use more lines if necessary:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. | Name of the Body | Year of Registration | Membership Number | Expiry Validity Date |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |

**By including the above information, tenderers confirm that they have consent from the data subject to share this information with GOAL for the purpose of providing a reference, to allow GOAL to analyse offers and award a contract under this tender; and that the data subject understands that the personal data may be shared internally within GOAL and externally if required by law and donor regulations; and may be stored for a period of up to 7 years from the award of contract.**

|  |  |
| --- | --- |
| Signed: (Director) |  |
| Date: |  |
| Print Name: |  |
| Company Name: |  |
| Address: |  |
|  |